G.O. No. [illegible]

Dated [illegible]

[Despatch

stration Report - [illegible]

ng - Number of pages - [illegible]

(19[illegible]) Department.

SERIES.

G.O. No. [illegible]

Dated [illegible].

[Despatch Abstract.]

nistration Report - Co-operative Department - 1946 - 47

ting - Number of nurses - Increased as a special case.

Co- operative, Department

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From Sri Rao Bahadur J.C. Ryan M.A
Designation: Registrar of Co-operative Societies,
Station: MADRAS

To
The Secretary to Government,
Development Department,
Fort St. George, Madras.

No. R.C. 10846/47-A, dated 28-1-1948.

Sir,

Sub: - Administration Report Co-operative Department 1946-47 - Printing of -

Ref: - G.O.NO.MS. 1344, Development, dated 23-5-1939.

*** *** ***

In their order cited, Government have stated that the narrative portion of the administration report of the Co-operative Department should not in any year exceed 60 pages of printed matter. From the proof copy of the report for 1946-47 just received from the press I find that it covers 66 pages. The limit of 60 pages were fixed in the year 1939 and since then the growth of the movement was very considerable and in spite of it the report has been drafted in as concise a manner as possible. Besides, the present report contains the progress in the working of co-operative societies under the administrative control of the Director of Resettlement and the Commissioner of Civil Supplies as well. I feel that it may not be desirable to cut short any portion of the narrative report at this stage so as to have the report printed within the maximum limit of 60 pages. I therefore request that Government may permit the small increase in the size of the report to 66 pages for the year 1946-47 as a special case. I solicit very early orders in the matter so that the report may be published soon.

Sd. x x x
FOR REGISTRAR.

/True Copy/

GOVERNMENT OF MADRAS

Abstract

ADMINISTRATION REPORT - Co-operative Department - 1946-47 - Printing - Number of pages - Increased as a special case-

- -

DEVELOPMENT DEPARTMENT

G.O.MS.NO. 559 Dated 5th February 1948.

Read the following:

G.O.MS.NO. 1344, Development, dated 23-5-1939.

From the Registrar, Co-operative Societies, Letter No.10846/47 A. dated 28-1-1948.

*** *** ***

O R D E R:

His Excellency the Governor of Madras directs that the narrative portion of the annual administration report of the Co-operative ~~Seei~~ Department for the year 1946-47 may be increased to 66 pages (octavo size) of printed matter as a special case.

/By Order of His Excellency the Governor/

Sd. x-x x
SECRETARY TO GOVERNMENT.

To the Registrar, Co-operative Societies.
To the ~~Surgeon General of Police.~~ Superintendent Government Press Madras

/True Copy/

Superintendent,
27-7-1953,
Madras Record Office.

ss/